FORM OF NOMINATION

FORM OF NOMINATION OF A CANDIDATE FOR ELECTION TO THE MANAGING COMMITTEE OF PANIPAT BRANCH OF NORTHERN INDIA REGIONAL COUNCIL FOR THE TERM 2025 - 2029

| qualifi for the who is the sa | ging to the ed to vote in the election of m e term 2025- 2029, do hereby s a Member of the Institute bel | ers of the Institute of Chartered According Branch ofIndia Regional Embers to the Managing Committee of nominatelonging to the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the said Branch and is also for the election to the members of the election to the members of the election to the members of the election to the | al Council, being f the said Branch , eligible to vote in |
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| (1) | Signature of Proposer | ' | _ |
| | Name in full (As published in the List of Voters) | | |
| | Membership Number | | |
| | Professional Address | | |
| | Telephone No. | | _ |
| | Email ID | | _ |
| | Dated this | day of | 20 |
| (2) | Signature of Seconder | | |
| | Name in Full (As published in the List of voters) | | |
| | Membership Number | | |
| | Professional Address | | |
| | | | |
| | | | |
| | Dated this | day of20 | |

| I, | , be | ing a Member of th | ne Institute | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------|--------------|--|--|--|
| belonging to the | Branch not being ir | Branch not being in arrears on this day in respect | | | | |
| of Annual Membership Fee for the current year and also being qualified to vote in the | | | | | | |
| election of members to the Managing Committee of the said Branch for the term 2025 – | | | | | | |
| 2029, agree to stand for the election to the said Managing Committee of the Branch to be | | | | | | |
| held on 20 | | | | | | |
| I agree to ahide by the provisions | of the Flection Code of | Conduct applicable | for Branch | | | |
| I agree to abide by the provisions of the Election Code of Conduct applicable for Branch election and the Directions of the Central Council regarding Functions of the Branches of the | | | | | | |
| Regional Councils and the Chartered | | | | | | |
| - | • | • | | | | |
| I send herewith the fee for election | | | • | | | |
| | dated | the | on | | | |
| Bank drawn in favo | our of the Branch. | | | | | |
| | | | | | | |
| | | | | | | |
| Signature of Candidate | | | | | | |
| Name in full | | | | | | |
| (As published in the List of voters) | | | | | | |
| Mambarahin Numbar | | | | | | |
| Membership Number | | | | | | |
| Professional Address | | | _ | | | |
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| Dated this | day of | 20 | | | | |
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| VERIFICATION | | | | | | |
| T | معام ما ما ما ما ما ما ما ما ما | | | | | |
| I,, do hereby declare that the particulars given above are correct to the best of my knowledge and belief. | | | | | | |
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| | | | | | | |
| Place: | | Signature of the | Candidata | | | |
| Date: | | Signature of the | Cariuluate | | | |
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